

# AGENDA PAPERS FOR EXECUTIVE MEETING

Date: Monday, 26 February 2018

Time: 6.00 p.m.

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford

M32 0TH

A G E N D A PART I Pages

#### 1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

#### 2. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

3. **MINUTES** 1 - 6

To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 29<sup>th</sup> January 2018.

# 4. MATTERS FROM COUNCIL OR OVERVIEW AND SCRUTINY COMMITTEES (IF ANY)

To consider any matters referred by the Council or by the Overview and Scrutiny Committees.

### 5. **PROPOSED COMPULSORY PURCHASE ORDER, CHARLTON HOUSE** 7 - 16

To consider a report of the Executive Member for Housing and Strategic Planning.

NOTE: A related report is to be considered in Part II of this agenda. (Item 10 refers.)

# 6. ANNUAL DELIVERY PLAN 2017/18 (THIRD QUARTER) PERFORMANCE 17 - 62 REPORT

To consider a report of the Executive Member for Corporate Resources.

## 7. AGMA COMBINED AUTHORITY / EXECUTIVE BOARD: FORWARD PLANS AND DECISIONS

To receive and note the following:

(a) GMCA Decisions 26.1.18

63 - 70

(b) AGMA Decisions 26.1.18

71 - 74

### 8. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of:-

- (a) Regulation 11 of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the Chairman of the meeting, with the agreement of the relevant Overview and Scrutiny Committee Chairman, is of the opinion should be considered at this meeting as a matter of urgency as it relates to a key decision; or
- (b) special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### 9. **EXCLUSION RESOLUTION**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

#### **PART II**

#### 10. PROPOSED COMPULSORY PURCHASE ORDER, CHARLTON HOUSE

75 - 80

To consider a report of the Executive Member for Housing and Strategic Planning.

NOTE: A related report is to be considered in Part I of this agenda. (Item 5 refers.)

#### THERESA GRANT

#### **COUNCILLOR SEAN ANSTEE**

Chief Executive

Leader of the Council

### Membership of the Committee

Councillors S.B. Anstee (Chairman), A.P. Williams (Vice-Chairman), S.K. Anstee, Mrs. L. Evans, D. Hopps, J. Lamb, P. Myers, B. Shaw and M. Whetton

#### <u>Further Information</u>

For help, advice and information about this meeting please contact:

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This agenda was issued on Thursday 15<sup>th</sup> February 2018 by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.

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